

AMENDMENT TRANSMITTAL LETTER						Docket No. 0020-5197P	
Application No. 10/716,627-Conf. #6347			Filing Date November 20, 2003		Examiner P. D. Mulcahy	Art Unit 1713	
Applicant(s): Koichi FUJISAWA et al.							
In	vention: A RUB	BER COMPOS	SITION FOR G	OLF BALL			
P.6	S Amendment ommissioner for l O. Box 1450 exandria, VA 223 fransmitted here	313-1450	ndment in the	above-identil	ied application.		
T	The fee has been calculated and is transmitted as shown below.						
	CLAIMS AS AMENDED						
		Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate		
	Total Claims	5	- 20 =		Х -		
	Independent Claims	1	- 3 =		x		
Multiple Dependent Claims (check if applicable)							
	Other fee (please specify): Extension for response within second month 450.00						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						450.00	
	x Large Entity Small Entity						
	No additional fee is required for this amendment.						
	Please charge Deposit Account No. 02-2448 in the amount of \$  A duplicate copy of this sheet is enclosed.						
	X A check in the amount of \$450.00 is enclosed.						
	Payment by credit card. Form PTO-2038 is attached.						
	The Director is hereby authorized to charge and credit Deposit Account No02-2448 as described below. A duplicate copy of this sheet is enclosed.						
	x Credit any overpayment.						
	x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.						
Norman State Property 1993 Dated: March 3, 2 Andrew D. Meikle Attorney Reg. No.: 32,868						March 3, 2006	
	BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Road Suite 100 East P.O. Box 747 Falls Church, Virginia 22040-0747 (703) 205-8000						
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Docket No.: 0020-5197P

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Koichi FUJISAWA

Application No.: 10/716,627

Confirmation No.: 6347

Filed: November 20, 2003

**Art Unit: 1713** 

For: A RUBBER COMPOSITION FOR GOLF BALL Examiner: P. D. Mulcahy

## AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INTRODUCTORY COMMENTS**

In response to the Office Action dated October 3, 2005, please amend the aboveidentified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.